

**Aerial Imagery Catalog Listing
librarianed at the**

**USDA - FSA
Aerial Photography Field Office
2222 West 2300 South
Salt Lake City, UT 84119-2020**

**801.975.3503 - Sales Section
801.975.3532 - Fax
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**sales@apfo.usda.gov
www.apfo.usda.gov**

This catalog listing shows the various imagery coverage used by the U.S. Department of Agriculture (USDA). It shows imagery used primarily by the Farm Service Agency (FSA) and the Natural Resources and Conservation Service (NRCS).

Coverage is listed alphabetically by county. A Federal Information Processing Standard (FIPS) numerical code was assigned to each county after July 1, 1971. The previous imagery was assigned an alpha code.

Some form of an index (i.e. digital, line, photo, spot) is available for most imagery projects. The number of index sheets required for each project is shown on this listing.

Rectified enlargements are available from imagery used for FSA programs. Rectified means scale, tip and tilt data has been computed through an analytical aerotriangulation system and this allows for the production of true-to-scale enlargements for indicated projects. A limited amount of rectification data is also available for some NRCS projects.

Aerial imagery is now available in a digital format on CD-ROM, DVD, and 8mm tape. Compressed seamless and tone balanced county mosaics and the associated 7.5' tiles (MDOQ) are available where a compressed county mosaic is indicated in the catalog listing. Imagery secured with a digital camera is currently limited to the State of Hawaii.

Scanning Aerial photography film on repository at the APFO can also produce digital imagery products. Please contact our Sales Section sales@apfo.usda.gov for further details on these products.

Offered in the catalog listing at each of the county's headings, is the FSA office address and phone number for that particular county. You may wish to visit this office to view the current rectified imagery and have them assist you in purchasing aerial photography from the APFO.

Glossary of Terms:

| | |
|----------|--|
| PROG | The program type used to identify the imagery. NAIP = National Agricultural Imagery Program NDOP = National Digital Ortho Program NAPP = National Aerial Photography Program USDA = U.S. Department of Agriculture Cooperative Program NHAP = National High Altitude Program FSA = Farm Service Agency NRCS = Natural Resource and Conservation Service *** Program types are frequently changed due to acquisition of new coverage. |
| %COV | The percentage of the county or project covered. If this is anything other than a 100%, research will be required to determine if your area of interest falls within the partially flown area. |
| YEAR | The majority year the source imagery was obtained. |
| RES/SCL | The metric resolution of the digital imagery (ex. 1 = 1 Meter Resolution) or the representative fraction scale of the photography (ex. 20 = 1:20,000) |
| BND/FILM | The original film type used in acquisition or the default storage format. BIP = Band Interleaved by Pixel BSQ = Band Sequential BIL = Band Interleaved by line NC = Natural Color CP = Color Positive CN = Color Negative BW = Black and White (Generally a negative film base). CIRP = Color Infrared Positive CIRN = Color Infrared Negative |
| FMT | Graphic Image Format(s) GT = GeoTiff (Georeferenced Tagged Image File) MR = MrSid (Multi-Resolution Seamless Image [compressed]) PS = Postscript TF = TIFF (Tagged Image File) Index Format(s) DI = Digital Index* LI = Line Index* SI = Spot Index* * A detailed line map indicating roll and exposure needed for coverage of that area. The number listed indicates the number of sheets available for that program area. PI = Photo Index A mosaic assembly of prints covering the program area. |
| QTY | Graphic Image Format(s) - The number of image files required to write off the complete project or county. Index Format(s) - The number of sheets available for that program area. |
| RECT | If "Y", rectification data is available. Scale accurate enlargements can be photographically reproduced. |
| REMARKS | Various notes pertinent to specific Program acquisitions. |

Please contact us with any questions regarding the varying types of remarks for further details.

Customer Services: (801) 975-3503

(FAX): (801) 975-3532

(TDD): (801) 975-3502

Or email: sales@apfo.usda.gov

CONNECTICUT

Date: 22-AUG-2006

FAIRFIELD

1185 NEW LITCHFIELD ST; TORRINGTON, CT 06790-6096

Telephone Number: (860) 626-8852

09001 (DPD)

Square Mile Land Use: 657

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1979 | 40 | BW | P | 5 | N | 1052 |
| NRCS | 100 | 1976 | 38 | BW | P | 2 | N | 1051 |
| FSA | 100 | 1970 | 40 | BW | P | 5 | N | 1050 |
| FSA | 100 | 1963 | 20 | BW | P | 6 | N | 1049 |

HARTFORD

627 RIVER STREET; WINDSOR, CT 06095-1325

Telephone Number: (860) 688-7725

09003 (CNE)

Square Mile Land Use: 750

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1995 | 40 | BW | | | N | |
| NDOP | 100 | 1992 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1992 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1992 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1977 | 40 | BW | P | 4 | N | 1055 |
| FSA | 100 | 1967 | 20 | BW | P | 4 | N | 1054 |
| FSA | 100 | 1957 | 20 | BW | P | 4 | N | 1053 |

LITCHFIELD

1185 NEW LITCHFIELD ST; TORRINGTON, CT 06790-6096

Telephone Number: (860) 626-8852

09005 (DPC)

Square Mile Land Use: 949

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1995 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1980 | 40 | BW | P | 4 | N | 1058 |
| FSA | 100 | 1970 | 40 | BW | P | 6 | N | 1057 |
| FSA | 100 | 1963 | 20 | BW | P | 4 | N | 1056 |

CONNECTICUT

Date: 22-AUG-2006

MIDDLESEX

900 NORTHROP RD SUITE A; WALLINGFORD, CT 06492-1900

Telephone Number: (203) 269-6665

09007 (CNF)

Square Mile Land Use: 388

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1990 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1990 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1990 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1981 | 40 | BW | P | 4 | N | 1062 |
| NRCS | 100 | 1976 | 38 | BW | P | 1 | N | 1061 |
| FSA | 100 | 1967 | 20 | BW | P | 4 | N | 1060 |
| FSA | 100 | 1957 | 20 | BW | P | 1 | N | 1059 |

NEW HAVEN

900 NORTHROP RD SUITE A; WALLINGFORD, CT 06492-1900

Telephone Number: (203) 269-6665

09009 (CNG)

Square Mile Land Use: 623

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1980 | 40 | BW | P | 5 | N | 1066 |
| NRCS | 100 | 1975 | 40 | BW | P | 2 | N | 1065 |
| FSA | 100 | 1970 | 40 | BW | P | 5 | N | 1064 |
| FSA | 100 | 1963 | 20 | BW | P | 5 | N | 1063 |

NEW LONDON

238 WEST TOWN STREET; NORWICH, CT 06360-2187

Telephone Number: (860) 887-9941

09011 (DPE)

Square Mile Land Use: 701

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|--------|------|------|-----|------|-----|-----|------|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1981 | 40 | BW | P | 4 | N | 1070 |
| NRCS | 100 | 1972 | 38 | BW | P | 1 | N | 1069 |
| FSA | 100 | 1969 | 20 | BW | P | 4 | N | 1068 |
| FSA | 100 | 1963 | 20 | BW | P | 5 | N | 1067 |

CONNECTICUT

Date: 22-AUG-2006

TOLLAND

627 RIVER STREET; WINDSOR, CT 06095-1325

Telephone Number: (860) 688-7725

09013 (CNH)

Square Mile Land Use: 421

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|------|------|------|-----|------|-----|-----|------|---------|
|------|------|------|-----|------|-----|-----|------|---------|

| | | | | | | | | |
|--------|-----|------|----|------|----|---|---|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1981 | 40 | BW | P | 4 | N | 1075 |
| FSA | (P) | 1969 | 20 | BW | P | 2 | N | 1074 |
| FSA | (P) | 1967 | 20 | BW | P | 2 | N | 1073 |
| FSA | (P) | 1963 | 20 | BW | P | 2 | N | 1072 |
| FSA | (P) | 1957 | 20 | BW | P | 1 | N | 1071 |

WINDHAM

139 WOLF DEN ROAD; BROOKLYN, CT 06234-0399

Telephone Number: (860) 774-8397

09015 (DPF)

Square Mile Land Use: 520

RES BND

| PROG | %COV | YEAR | SCL | FILM | FMT | QTY | RECT | REMARKS |
|------|------|------|-----|------|-----|-----|------|---------|
|------|------|------|-----|------|-----|-----|------|---------|

| | | | | | | | | |
|--------|-----|------|----|------|----|---|---|---------------------------------------|
| NAIP05 | 100 | 2005 | 2 | NC | MR | 1 | | Natural Color Compressed Mosaic |
| NAPP2 | 100 | 1997 | 40 | BW | | | N | |
| NDOP | 100 | 1991 | 1 | BW | MR | 1 | | Black and White Compressed Mosaic |
| NDOP | 100 | 1991 | 10 | BW | PS | 1 | | Black and White High Gloss Image Plot |
| NAPP1 | 100 | 1991 | 40 | CIRP | S | 1 | Y | |
| NHAP1 | 100 | 1985 | 60 | CIRP | | | N | |
| FSA | 100 | 1981 | 40 | BW | P | 4 | N | 1079 |
| NRCS | 100 | 1972 | 38 | BW | P | 1 | N | 1078 |
| FSA | 100 | 1969 | 20 | BW | P | 3 | N | 1077 |
| FSA | 100 | 1963 | 20 | BW | P | 4 | N | 1076 |